



## District 39 Toastmasters Combined Photography and Recording Release

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Effective Dates: January 1, 2026 to June 30, 2027.

By signing below, I acknowledge I have read and understand this release.

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Print Name

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Signature

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Date

If this person is under age 18, legal guardian must sign below. I certify that I am the legal guardian of the model named above. I give my consent to the foregoing on his or her behalf.

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Print Name

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Signature

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Date

Birthday Month \_\_\_\_\_ Day \_\_\_\_\_